

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 26, 2017

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **S.B. 45**, RETAIL WATER LINE DISCLOSURE AMENDMENTS, by Senator K. Mayne, with the following amendments:

- 1. Page 2, Lines 38 through 39:
 - 38 (2) (a) { Each } Twice per calendar year, a public [owner] provider shall, in accordance with
 - 39 Subsection (2)(b), distribute a disclosure that:
- 2. Page 2, Lines 45 through 47:
 - 45 (b) A public [owner] provider may distribute the disclosure described in Subsection
 - 46 (2)(a) by:
 - 47 (i) { once each } twice per calendar year conspicuously placing the disclosure:

Respectfully,

Don L. Ipson Chair

Voting: 4-0-4

5 SB0045.SC1.wpd 1/26/17 3:50 pm mbolin/MLB MC/MLB

Bill Number

Action Class

